

**IDS - 09/08/2014 ELECTRONIC INFORMATION DISCLOSURE STATEMENT**

Electronic Version v18

Stylesheet Version v18.0

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| <b>Title of<br/>Invention</b> | Press Unloader |
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Application Number :

Confirmation Number:

First Named Applicant: Kenneth Haberman

Attorney Docket Number: OVM-1001

Art Unit:

Examiner:

Search string: ( 3148571 or 3653293 or 3707908 or 3753489 or 3756107 or 3893358 or 4068519  
or 4242900 or 4634338 or 4637243 or 5245900 or 5572926 or 5983762 or 6109087  
) .pn

**US Patent Documents****Note: Applicant is not required to submit a paper copy of cited US Patent Documents**

| init | Cite.No. | Patent No. | Date       | Patentee        | Kind | Class | Subclass |
|------|----------|------------|------------|-----------------|------|-------|----------|
| ET   | 1        | 3148571    | 1964-09-15 | B. J. Wallis    |      |       |          |
| ET   | 2        | 3653293    | 1972-04-04 | Wallis          |      |       |          |
| ET   | 3        | 3707908    | 1973-01-02 | Merk, et al.    |      |       |          |
| ET   | 4        | 3753489    | 1973-08-21 | Tomioka, et al. |      |       |          |
| ET   | 5        | 3756107    | 1973-09-04 | Pax, et al.     |      |       |          |
| ET   | 6        | 3893358    | 1975-07-08 | Dixon           |      |       |          |
| ET   | 7        | 4068519    | 1978-01-17 | Baringer        |      |       |          |
| ET   | 8        | 4242900    | 1981-01-06 | Dixon           |      |       |          |
| ET   | 9        | 4634338    | 1987-01-06 | Tsuge, et al.   |      |       |          |
| ET   | 10       | 4637243    | 1987-01-20 | Bond            |      |       |          |
| ET   | 11       | 5245900    | 1993-09-21 | Dognik          |      |       |          |
| ET   | 12       | 5572926    | 1996-11-12 | Bachhuber       |      |       |          |
| ET   | 13       | 5983762    | 1999-11-16 | Chen, et al.    |      |       |          |
| ET   | 14       | 6109087    | 2000-08-29 | Yoshii, et al.  |      |       |          |

**Signature**

|                |            |
|----------------|------------|
| Examiner Name  | Date       |
| /Edward Tolan/ | 11/27/2006 |